

Development Assessment Panel (DAP) Details

Pre-Meeting Details

Instructions:

This form is to be used once you have made an appointment by telephoning the Chairperson of the panel on (02) 6670 2400.

The DAP fee (as advised by the Chairperson) is payable **PRIOR** to the meeting. You will receive an invoice via email regarding how to pay this fee.

All Times are Australian Eastern Standard Time (AEST) and Daylight Saving Time (DST) is observed.

The Development Assessment Panel is held via Microsoft Teams.

You will be provided with a Teams link once your fee has been receipted.

A1. Person(s) Addressing the Meeting

Primary Contact	<input type="text"/>	Role	<input type="text"/>
Other persons attending	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>
Company/ Organisation	<input type="text"/>		ABN <input type="text"/>
Postal Address	<input type="text"/>		
Contact No	<input type="text"/>	Email	<input type="text"/>

A2. Subject Site Details

Lot Number	<input type="text"/>	Section	<input type="text"/>	DP/NPP/SP	<input type="text"/>
	<input type="text"/>		<input type="text"/>		<input type="text"/>
	<input type="text"/>		<input type="text"/>		<input type="text"/>
	<input type="text"/>		<input type="text"/>		<input type="text"/>
Unit/Street No	<input type="text"/>	Street	<input type="text"/>		
Suburb/Town	<input type="text"/>				

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A3. Proposal Details

Proposal

A4. Issues relating to Proposal

- | | | | |
|-----------------------------------|---|--------------------------------------|--|
| <input type="checkbox"/> DCP A1 | <input type="checkbox"/> Access | <input type="checkbox"/> Water/Sewer | <input type="checkbox"/> Traffic/Parking |
| <input type="checkbox"/> Flooding | <input type="checkbox"/> Permissibility | <input type="checkbox"/> Bushfire | <input type="checkbox"/> Height/Density |
| <input type="checkbox"/> Other | | | |

A5. Specific Questions for the DAP relating to your Proposal

A6. Attached Plans

- | | | | |
|------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|
| <input type="checkbox"/> Site Plan | <input type="checkbox"/> Elevations | <input type="checkbox"/> Survey Plan | <input type="checkbox"/> Concept Plan |
| <input type="checkbox"/> Other | | | |

NOTE! All plans should be emailed to the DAP Chairperson with this form.

A7. The Name(s) of any Council Officer(s) you Have Spoken to on this Matter

Name	Issue Discussed