# TWEED SHIRE COUNCIL MEETING TASK SHEET

#### **User Instructions**

If necessary to view the original Report, double-click on the 'Agenda Report' blue hyperlink above.

# Action Item - COUNCIL MEETING Thursday, 15 February 2018

Action is required for Item **38** as per the Council Resolution outlined below.

### TITLE: [CS-CM] Lease to Surf Life Saving Far North Coast - Ed Parker Rotary Park, Kingscliff

### Cr K Milne Cr R Cooper

**RESOLVED** that Council approves giving public notice of its intention to enter into a lease with Surf Life Saving Far North Coast Branch for the training and boat storage facilities at Ed Parker Rotary Park, Sutherland Street, Kingscliff.

The Motion was Carried

FOR VOTE - Unanimous ABSENT. DID NOT VOTE - Cr P Allsop

TITLE: [CS-CM] Lease to Surf Life Saving Far North Coast - Ed Parker Rotary Park, Kingscliff

SUBMITTED BY: Design

mhm



#### LINKAGE TO INTEGRATED PLANNING AND REPORTING FRAMEWORK:

3 People, places and movin
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- 3.1 People
- 3.1.8 Lifeguard Services To reduce the human risk to beach users on the Tweed Coast through surf lifeguard services and education.

ROLE:

Provider

#### SUMMARY OF REPORT:

At its meeting held on 17 September 2015 Council considered a report relating to the use of the Kingscliff Training and Boat Storage facilities at Ed Parker Rotary Park at Sutherland Street, Kingscliff. It was resolved at that meeting to invite expressions of interest for lease arrangements for the facility.

At a subsequent meeting held on 10 December 2015, it was resolved to negotiate lease terms with Surf Life Saving Far North Coast Branch, the purpose of this report is to advise that terms have been agreed and to resolve to give public notice of its intention to enter into a lease with the rescue agency.

#### **RECOMMENDATION:**

That Council approves giving public notice of its intention to enter into a lease with Surf Life Saving Far North Coast Branch for the training and boat storage facilities at Ed Parker Rotary Park, Sutherland Street, Kingscliff.

### **REPORT:**

### Background

### 1. Council report dated 17 September 2015

At its meeting held on 17 September 2015 Council considered a report relating to the use of the Kingscliff Training and Boat Storage facilities at Ed Parker Rotary Park at Sutherland Street, Kingscliff. It was resolved at that meeting to invite expressions of interest for lease arrangements for the facility.

At a subsequent meeting held on 10 December 2015, a report to discuss the outcome of the expressions of interest process was considered.

Prior to these reports, during July/August 2015 a community consultation process was undertaken at the time to gauge community expectations for the site. The consultation comprised of three components:

- 1. Your Say Tweed
- 2. Kingscliff markets, and
- 3. Community consultation meeting

The outcome of this consultation was reported to Council as an attachment to 17 September 2015 report, and is also an attachment to this report, for ease of reference. In summary, the community expressed an expectation to maintain a connection with the provision of marine safety services and to ensure the facility is used to the fullest extent.

The September 2015 report also discussed feedback from identified interest groups which comprised of emergency services, community/commercial and boating groups. This feedback was Attachment 2 of the report, and also attached to this report.

It was resolved that Council invite expressions of interest for lease arrangements of the facility from groups that were supportive of delivering local community emergency services.

#### 2. Council report dated 10 December 2015

This report discussed the outcome of the expressions of interest, this report is attachment 4 to this report.

Four submissions had been received, in response to an advertisement placed in the Tweed Link. The evaluation of the submissions is attachment 5 to this report.

A submission from Surf Life Saving Far North Coast Branch was considered to be the 'best fit' submission which met community expectations, as the group is an accredited rescue agency in the area. As a result, the report recommended that Council enter into negotiations with Surf Life Saving Far North Coast branch

It was resolved to negotiate lease terms with Surf Life Saving Far North Coast branch and negotiations have been ongoing and now lease terms have been agreed and it is necessary to resolve to advertise Council's intentions to enter into a lease with them, as a total term of 20 years has been agreed, comprised of four 5 year terms.

This obligation to give public notice arises from Section 47 of the *Local Government Act 1993*, which requires Council to advertise its intention to lease Council owned land that is classified as community land.

The notice will be advertised for a period of 28 days, with a concurrent submission period, and a further report to Council will follow.

It is recommended that Council resolves to approve to give public notice of its intention to lease the training rooms in the Ed Parker Rotary Park at Sutherland Street, Kingscliff.

# **OPTIONS:**

- 1. To approve Council giving public notice of its intention to lease the training and storage rooms located in the Ed Parker Rotary Park at Sutherland Street, Kingscliff; or
- 2. To not approve Council giving public notice of its intention to lease the training and storage rooms.

# CONCLUSION:

As Surf Life Saving Far North Coast Branch will meet a community need it is recommended that Council approves the giving of public notice of Council's intention to lease the training and boat storage facilities at Ed Parker Rotary Park, Sutherland Street, Kingscliff.

# COUNCIL IMPLICATIONS:

### a. Policy:

Corporate Policy Not Applicable.

### b. Budget/Long Term Financial Plan:

Nominal rental will be obtained as the tenant shall be maintaining the building.

#### c. Legal:

Not Applicable.

# d. Communication/Engagement:

**Inform** - We will keep you informed.

Public notice of Council's intention to lease Council owned community land will be given to meet the requirements of Section 47 of the *Local Government Act, 1993*.

# UNDER SEPARATE COVER/FURTHER INFORMATION:

Attachment 1.	Council report dated 17 September 2015 (ECM 3802693).
Attachment 2.	Attachment 1 to Council report dated 17 September 2015 (ECM 3781894).
Attachment 3.	Attachment 2 to Council report dated 17 September 2015 (ECM 3781898).
Attachment 4.	Council report dated 10 December 2015 (ECM 3901940).
Attachment 5.	Attachment to Council report dated 10 December 2015 (ECM 3875315).